



AGENDA
GREATER NAPLES FIRE RESCUE DISTRICT
BOARD OF FIRE COMMISSIONERS MEETING
FEBRUARY 11, 2026
5:00 PM

I. MEETING OPENED

- A. Pledge of Allegiance and Invocation
- B. Approval, Additions and Deletions to the Agenda
- C. Awards & Recognition- Fire Chief Wolfe
 - 20-Year Service Award- DE Khrist Klock, LT Brian Rasmussen, LT Acey Edgemon, BC Christopher Rossi, LT Jake Beckman, LT Scott Brewer
 - 10-Year Service Award- FF Arael Contreras
- D. Consent Agenda

All matters listed under this item are considered routine and action will be taken by one motion without separate discussion of each item; if discussion is desired by a member of the Board, that item(s) will be removed from the Consent Agenda and considered separately.

 - 1. [GNFD Board Minutes January 14, 2026](#)
 - 2. [Disposition of Fixed Assets](#)
- E. [Treasurer's Report](#)- Finance Director Polanco
- F. [Fire Chief's District Report](#)- Fire Chief Wolfe
- G. Chapter 175 Firefighters' Pension Plan – Chairman Tim Sims
- H. Local 2396 Report – President Matthew Donovan

II. OLD BUSINESS

- A. Bid 25-206 Fire Engine Procurement- Deputy Chief Bauer
- B. [AIW- Station 74 Agreement](#)- Fire Chief Wolfe

III. NEW BUSINESS

- A. [AIW- Bid 25-207 Grant Funded Station 71 Roof Replacement](#)- Deputy Chief Bauer
- B. [AIW- Bid 25-208 Grant Funded Apparatus Bay Doors Replacement](#)- Deputy Chief Bauer
- C. [AIW- Casual Worker Agreement](#)- HR Director Ughi
- D. [AIW-Employee Handbook Update](#)- HR Director Ughi
- E. Public Input for Issues Not Listed on the Published Agenda
- F. Comments by Commissioners

IV. ADJOURNMENT

Join Zoom Meeting
<https://us02web.zoom.us/j/82436898830?pwd=Q4owblsHNAzRS1gCAYUJlb90nylJR.1>
Meeting ID: 824 3689 8830
Passcode: 12345

In accordance with Section 286.0114, F.S., the public will be able to address the Board prior to a vote on an agenda item, except for those items exempted by Section 286.0114(3), F.S. For items not on the agenda, the public may address the Board under an agenda item titled "Public Input for Issues Not Listed on the Published Agenda".